RULEMAKING NOTICE FORM

| Notice Number | Rule Number | Fire 101.18 |
|---|-------------------------|---------------------------------------|
| Agency Name & Address: | 2. RSA Authority: | RSA 21-P:27, I(b); RSA 541-A:16, I(a) |
| Fire Standards & Training | 3. Federal Authority: _ | N/A |
| Commission and | 4. Type of Action: | |
| Department of Safety | Adoption _ | |
| 33 Hazen Drive | Repeal _ | |
| Concord, NH 03305 | Readoption _ | |
| | Readoption w/ar | mendment X |
| 5. Short Title: Definition of a Mental Health Condition | | |

6. (a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:

The Fire Standards and Training Commission, jointly with the Department of Safety (Department), is proposing to readopt with amendment Fire 101.18 to change the defined term "mental health disorder" to "mental health condition" and to incorporate by reference the Diagnostic and Statistical Manual of Mental Disorders of the American Psychiatric Association, Fifth Edition, Text Revision (2022), updated from the (2013) revision.

6. (b) Brief description of the groups affected:

Those groups affected by the rules include candidates for full-time career fire fighters; fire departments of the state, political subdivisions or private fire departments providing fire services to the general public; the New Hampshire Fire Standards and Training Commission; and the Division of Fire Standards & Training and Emergency Medical Services, Department of Safety.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

| RULE | STATUTE | |
|-------------|--|--|
| | | |
| Fire 101.18 | RSA 21-P:25, I; RSA 21-P:28, I(a); RSA 541-A:7 | |

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: David M. Hilts, Esq. Title: Senior Staff Attorney

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Mailing Department of Safety Phone #: 603-227-4032

Address: 33 Hazen Drive Fax#: (603) 271-1033

Concord, NH 03305
E-mail: Rules@dos.nh.gov

TTY/TDD Access: Relay NH 1-800-735-2964

or dial 711 (in NH)

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| 8. | 3. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic specified: Thursday, September 5, 2024 at 10:30 a.m. or end of public hearing, whichever | | |
|-----|--|---|---|
| | ☐ Fax | ⊠ E-mail | ☐ Other format (specify):First Class Mail or in hand at the publi hearing |
| 9. | Public hearing scheduled | for: | |
| | Date and Time: Physical Location: Electronic Access (if applicable): | September 5, 2024 at Richard M. Flynn Fir 90 Smokey Bear Blvd Concord, NH 03301 N/A | 9:30 a.m. e Academy Dormitory |
| 10. | Fiscal Impact Statement | Prepared by Legislative | Budget Assistant) |
| | FIS # 24:106 F | Revised , dated _ | July 2, 2024 |
| | Condition Rule. [Fire Comparison of the There is note. Cite the Federal | 101.18] ne costs of the proposed | _ |
| | 3. Cost and benefit | s of the proposed rule(s) | : |
| | Α. | To State general or Sta | te special funds: |
| | В. | To State citizens and p None | olitical subdivisions: |
| | С. | To independently own | ed businesses: |
| 11. | Statement Relative to Par | t I, Article 28-a of the N. | H. Constitution: |
| | an existing program or political subdivision in | responsibility or mand such a way as to increa | or responsibility, and it does not expand or modify ate or assign a program or responsibility to any see the costs a political subdivision must pay. 7. Article 28-a of the N.H. Constitution. |

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