

**New Hampshire Emergency Medical Services
MEDICAL CONTROL BOARD**

**AGENDA: Thursday January 16, 2025
9:00 AM to 11:00 AM
Fire Academy, Dormitory Building, Classrooms 5&6**

I. CALL TO ORDER-

II. MEMBERSHIP

- a. Tom Trimarco (11.30.24)
- b. Marc Grossman (5.13.25)
- c. James Suozzi (5.13.25)
- d. Dr. Shiembob nomination- Region III

III. APPROVAL OF MINUTES

Item 1. November 21, 2024

IV. DIVISION AND COMMITTEE REPORTS

Item 1. Bureau of EMS and Division updates

Item 2. Coordinating Board update

Item 3. Trauma Medical Review Committee

V. PROTOCOLS

VI. OLD BUSINESS

VII. NEW BUSINESS

Item 1. Indivior OPVEE Presentation

Item 2. Midcycle 9.1 Protocol Discussion and Vote

Item 3. Pilot Protocol Discussion and Endorsement

VIII. TOPICS AD LIBITUM

IX. ADJOURNMENT

Next meeting: March 20, 2025